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First Sunday after Christmas	<i>Divine Service</i>	December 29, 2024
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**Holy Communion** is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord’s Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord’s Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

**Opening Hymn**  
**Liturgy**  
**Introit**

*Let Our Gladness Have No End*

LSB 381  
 p. 184

P: Your decrees are very | trustworthy;  
           holiness befits your house, O LORD, for- | evermore.  
 Your throne is established | from of old;  
           you are from ever- | lasting.

C: **The LORD reigns; he is robed in | majesty;\***  
           **the LORD is robed; he has put on strength | as his belt.**  
**Yes, the world is es- | tablished;\***  
           **it shall nev- | er be moved.**  
**The floods have lifted up, O LORD, the floods have lifted | up**  
**their voice;\***  
           **the floods lift up their | roaring.**

**Mightier than the thunders of many waters, mightier than the waves | of the sea,\*  
the LORD on high is | mighty!**

**All: Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**P: Your decrees are very | trustworthy;  
holiness befits your house, O LORD, for- | evermore.  
Your throne is established | from of old;  
you are from ever- | lasting.**

**Kyrie**

p. 186

**Gloria in Excelsis**

p. 187

**Collect**

**P: O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

**C: Amen**

**Old Testament**

Isaiah 11:1-5 (ESV)

There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

**Gradual**

**C: You are the most handsome of the | sons of men;\***  
**grace is poured up- | on your lips.**  
**I address my verses | to the king;\***  
**my tongue is like the pen of a | ready scribe.**

### **Epistle**

Galatians 4:1-7 (ESV)

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, Abba! Father! So you are no longer a slave, but a son, and if a son, then an heir through God.

### **Alleluia**

p. 190

### **Gospel**

Luke 2:22-40 (ESV)

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, Every male who first opens the womb shall be called holy to the Lord) and to offer a sacrifice according to what is said in the Law of the Lord, a pair of turtledoves, or two young pigeons. Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said, "Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel."

And his father and his mother marveled at what was said about him. And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to

all who were waiting for the redemption of Jerusalem.

And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

<b>Nicene Creed</b>		p. 191
<b>Hymn of the Day</b>	<i>Let All Together Praise Our God</i>	LSB 389
<b>Sermon</b>	<i>Passive Obedience</i>	Luke 2:22-40
<b>Offertory</b>		p. 192
<b>Offering</b>		
<b>Prayers</b>		
<b>Lord's Supper</b>		p. 194
<b>Distribution</b>	<i>In His Temple Now Behold Him</i>	LSB 519
	<i>Here, O My Lord, I See You Face to Face</i>	LSB 631
	<i>In Peace and Joy I Now Depart</i>	LSB 938
<b>Canticle</b>	<i>Nunc Dimittis</i>	p.199
<b>Prayer</b>		p. 201
<b>Benedicamus</b>		p. 201
<b>Benediction</b>		p. 202
<b>Hymn</b>	<i>Once He Came in Blessing</i>	LSB 333

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<b>Advent / Christmas / Epiphany</b>			
<b>Special Services</b>			
Evening services begin at 7:00 p.m.			
<i>Date</i>	<i>Day Name</i>	<i>Title</i>	<i>Text</i>
12/31/24	New Year's Eve	That Wondrous Name	Luke 2:21
01/06/25	Epiphany	Joint here with St. Paul — Fulda	Pastor Ethridge preaching