



Trinity Lutheran Church
2105 King Avenue
Slayton, MN 56172
Rev. Jeff Williams
pastor@trinityslayton.info
<http://www.trinityslayton.info>

(Church) 507-836-8129
(Parsonage) 507-393-0723
(Cell) 720-234-9980

Holy Cross

Matins

September 14, 2025

Opening Hymn	<i>Christ, the Life of All the Living</i>	LSB 420
Opening Versicles		p. 219
Common Invitatory	<i>Blessed be God the Father.. O come, let us worship Him.</i>	p. 220

Venite p. 220

Psalm Psalm 40:1-11 (ESV)
antiphon vs 13

P: Be pleased, O LORD, to de- | liver me!*

O LORD, make haste to | help me!

P: I waited patiently | for the LORD;*

he inclined to me and | heard my cry.

C: He drew me up from the pit of destruction, out of the | miry bog,*

and set my feet upon a rock, making my | steps secure.

P: He put a new song in my mouth, a song of praise | to our God.*

Many will see and fear, and put their trust | in the LORD.

C: Blessed is the man who makes the | LORD his trust,*
who does not turn to the proud, to those who go astray
af- | ter a lie!

P: You have multiplied, O LORD my God, your wondrous deeds
and your thoughts toward us; none can comp- | are with you!*

I will proclaim and tell of them, yet they are more than |
can be told.

C: Sacrifice and offering you have not desired, but you have
given me an | open ear.*

Burnt offering and sin offering you have | not required.

P: Then I said, “Behold, | I have come;*
in the scroll of the book it is writ- | ten of me:

C: **I desire to do your will, | O my God;***
your law is with- | in my heart.”

P: I have told the glad news of deliverance in the great congre- |
gation;*
behold, I have not restrained my lips, as you know, | O
LORD.

C: **I have not hidden your deliverance within my heart; I have**
spoken of your faithfulness and your sal- | vation;*
I have not concealed your steadfast love and your
faithfulness from the great congre- | gation.

P: As for you, O LORD, you will not restrain your mer- | cy from
me;*
your steadfast love and your faithfulness will ever pre- |
serve me!

All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P: Be pleased, O LORD, to de- | liver me!*

O LORD, make haste to | help me!

Office Hymn

Sing, My Tongue, the Glorious Battle

LSB 454

Old Testament

Numbers 21:4-9 (ESV)

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and

live.

Response

O Lord, have mercy on us.

p. 221

Thanks be to God.

Epistle

1 Corinthians 1:18-25 (ESV)

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Response

O Lord, have mercy on us.

p. 221

Thanks be to God.

Gospel

John 12:20-33 (ESV)

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, “The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour?’ But for this purpose I have come to this hour. Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted

up from the earth, will draw all people to myself.” He said this to show by what kind of death he was going to die.

Common Responsory *Forever, O Lord...* p. 221

Sermon *We Wish to See Jesus* John 12:20-33

Installation of Teachers Agenda p. 249

Canticle *Te Deum* LSB 223

Offering

Kyrie *Lord, have mercy* p. 227

Lord’s Prayer p. 227

Salutation p. 227

Collect

P: Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

Collect for Grace p. 228

Benedicamus p. 228

Benediction p. 228

Hymn *Let Us Ever Walk with Jesus* LSB 685