



Trinity Lutheran Church
2105 King Avenue
Slayton, MN 56172
Rev. Jeff Williams
pastor@trinityslayton.info
<http://www.trinityslayton.info>

(Church) 507-836-8129
(Parsonage) 507-393-0723
(Cell) 720-234-9980

Tenth Sunday
after Trinity

Matins

August 9, 2026

Opening Hymn *Christ is Made the Sure Foundation* LSB 909
Opening Versicles p. 219

Invitatory *The LORD has enlightened us...* p. 220
O come, let us worship Him.

Venite p. 220
Psalm Psalm 92 (ESV)

antiphon vs 4

- P: For you, O LORD, have made me glad | by your work;*
at the works of your hands I | sing for joy.
- P: It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;
- C: **to declare your steadfast love in the | morning,***
and your faithful- | ness by night,
- P: to the music of the lute | and the harp,*
to the melody | of the lyre.
- C: **For you, O LORD, have made me glad | by your work;***
at the works of your hands I | sing for joy.
- P: How great are your works, | O LORD!*
- C: **The stupid man cannot know; the fool cannot under- |**
stand this:*
that though the wicked sprout like grass and all
evildoers flourish, they are doomed to destruction
for- | ever;
- P: but you, | O LORD,*
are on high for- | ever.

C: For behold, your enemies, O LORD, for behold, your
enemies shall | perish;*
all evildoers shall be | scattered.

P: But you have exalted my horn like that of the | wild ox;*
you have poured over me | fresh oil.

C: My eyes have seen the downfall of my | enemies;*
my ears have heard the doom of my evil as- | sailants.

P: The righteous flourish like the | palm tree*
and grow like a cedar in | Lebanon.

C: They are planted in the house | of the LORD;*
they flourish in the courts | of our God.

P: They still bear fruit in | old age;*
they are ever full of | sap and green,

C: to declare that the LORD is | upright;*
he is my rock, and there is no unrighteousness | in
him.

All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P: For you, O LORD, have made me glad | by your work;*
at the works of your hands I | sing for joy.

Office Hymn

The Church's One Foundation

LSB 644

Old Testament

Jeremiah 7:1-11 (ESV)

“The word that came to Jeremiah from the LORD: Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

“For if you truly amend your ways and your deeds, if you truly execute justice one with another, if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

“Behold, you trust in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, We are delivered! — only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.”

Response

O Lord, have mercy on us.

p. 221

Thanks be to God.

Epistle

1 Corinthians 12:1-11 (ESV)

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says Jesus is accursed! and no one can say Jesus is Lord except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Response

O Lord, have mercy on us.

p. 221

Thanks be to God.

Gospel

Luke 19:41-48 (ESV)

And when he drew near and saw the city, he wept over it, saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

And he entered the temple and began to drive out those who sold, saying to them, “It is written, ‘My house shall be a house of prayer, but you have made it a den of robbers.’ ”

And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, but they did not find anything they could do, for all the people were hanging on his words.

Common Responsory	<i>Forever, O Lord...</i>	p. 221
--------------------------	---------------------------	--------

Sermon	<i>A Divine Warning</i>	Luke 19:41-48
---------------	-------------------------	---------------

Canticle	<i>Te Deum</i>	p. 223
-----------------	----------------	--------

Offering

Kyrie

Lord's Prayer	p. 227
----------------------	--------

Salutation	p. 227
-------------------	--------

Collect

P: O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

Collect for Grace	p. 228
--------------------------	--------

Benedicamus	p. 228
--------------------	--------

Benediction	p. 228
--------------------	--------

Hymn	<i>Christ, Whose Glory Fills the Skies</i>	LSB 873
-------------	--	---------