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Fifth Sunday after  
Trinity

*Divine Service*

June 30, 2024

**Holy Communion** is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

**Opening Hymn**

*Sing Praise to God, the Highest Good*

LSB 819

**Liturgy**

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**Introit**

P: Hear, O LORD, when I | cry aloud;\*  
be gracious to me and | answer me!  
O you who have | been my help.\*  
forsake me not, O God of my sal- | vation!

C: **The LORD is my light and my sal- | vation;\*  
whom | shall I fear?  
Teach me your way, | O LORD,\*  
and lead me on a level path because of my | enemies.  
Give me not up to the will of my adver- | saries;\*  
for false witnesses have risen against me, and they breathe  
out | violence.**

**Wait | for the LORD;\*  
be strong, and let your heart take courage; wait | for the  
LORD!**

**All: Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**P: Hear, O LORD, when I | cry aloud;\*  
be gracious to me and | answer me!  
O you who have | been my help.\*  
forsake me not, O God of my sal- | vation!**

**Kyrie  
Gloria  
Collect**

*Gloria in Excelsis*

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**P: O God, You have prepared for those who love You good things which surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

**C: Amen**

**Old Testament**

1 Kings 19:11-21 (ESV)

And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who

escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

## Gradual

**C: Behold our shield, | O God;\*  
look on the face of Your a- | nointed!  
O LORD God of hosts, | hear my prayer;\*  
give ear, O God of | Jacob!**

## Epistle

1 Corinthians 1:18-25 (ESV)

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, *I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.*

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

## Alleluia

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## Gospel

Luke 5:1-11 (ESV)

On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a

catch.” And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” And when they had brought their boats to land, they left everything and followed him.

<b>Hymn of the Day</b>	<i>“Come Follow Me,” the Savior Spake</i>	LSB 688
<b>Sermon</b>	<i>Into the Boat with Jesus</i> Rev. Dennis Brech	Luke 5:1-11
<b>Nicene Creed</b>		p. 158
<b>Prayers</b>		
<b>Offering</b>		
<b>Offertory</b>		p. 159
<b>Lord’s Supper</b>		p. 160
<b>Distribution</b>	<i>Hark, the Voice of Jesus Crying</i> <i>The Death of Jesus Christ, Our Lord</i> <i>My Faith Looks Up to Thee</i>	LSB 826 LSB 634 LSB 702
<b>Canticle</b>	<i>Nunc Dimittis</i>	p.165
<b>Prayer</b>		p. 166
<b>Benediction</b>		p. 166
<b>Hymn</b>	<i>What is the World to Me?</i>	LSB 730