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Fourth Sunday  
after Trinity

*Divine Service*

June 23, 2024

**Holy Communion** is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

**Opening Hymn**

*O God of Mercy, God of Might*

LSB 852

**Liturgy**

p. 151

**Introit**

P: The LORD is my light and my salvation; whom | shall I fear?\*

The LORD is the stronghold of my life; of whom shall I |  
be afraid?

When evildoers assail me to eat | up my flesh,\*  
my adversaries and foes, it is they who stum- | ble and fall.

C: **Though an army encamp against me, my heart | shall not  
fear;\***  
**though war arise against me, yet I will be | confident.**

**One thing have I asked of the LORD, that will I seek | after:\***  
**that I may dwell in the house of the LORD all the days |**  
**of my life,**  
**For he will hide me in his shelter in the day of | trouble;\***  
**he will conceal me under the cover of his tent; he will**  
**lift me high up- | on a rock.**

**All: Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

**P:** The LORD is my light and my salvation; whom | shall I fear?\*

The LORD is the stronghold of my life; of whom shall I |  
be afraid?

When evildoers assail me to eat | up my flesh,\*  
my adversaries and foes, it is they who stum- | ble and fall.

<b>Kyrie</b>		p. 152
<b>Gloria</b>	<i>Gloria in Excelsis</i>	p. 154
<b>Collect</b>		

**P:** O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve you in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

## **Old Testament**

Genesis 50:15-21 (ESV)

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you.'" And now, please forgive the transgression of the servants of the God of your father.'" Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are your servants." But Joseph said to them, "Do not fear, for am I in the place of God? As for you, you meant evil against me, but

God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

## **Gradual**

**C: Atone for our sins, for your | name’s sake!\***  
**Why should the nations say, “Where | is their God?”**  
**Help us, O God of our sal- | vation,\***  
**for the glory of your name de- | liver us.**

## **Epistle**

Romans 8:18-23 (ESV)

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

## **Alleluia**

p. 156

## **Gospel**

Luke 6:36-42 (ESV)

Be merciful, even as your Father is merciful.

Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven;

He also told them a parable: Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? How can you say to your brother, “Brother, let me take out the speck that is in your eye,” when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.

<b>Hymn of the Day</b>	<i>O God, My Faithful God</i>	LSB 696
<b>Sermon</b>	<i>The LORD is My Light and My Salvation</i>	Luke 6:36-42
<b>Nicene Creed</b>		p. 158
<b>Prayers</b>		
<b>Offering</b>		
<b>Offertory</b>		p. 159
<b>Lord's Supper</b>		p. 160
<b>Distribution</b>	<i>All Depends on Our Possessing</i>	LSB 732
	<i>Your Table I Approach</i>	LSB 628
	<i>Children of the Heavenly Father</i>	LSB 725
<b>Canticle</b>	<i>Nunc Dimittis</i>	p.165
<b>Prayer</b>		p. 166
<b>Benediction</b>		p. 166
<b>Hymn</b>	<i>Father Most Holy, Merciful and Tender</i>	LSB 504