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Second Sunday
after Trinity

Divine Service

June 14, 2026

Holy Communion is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

Divine Service Setting 4 — page 203

Opening Hymn
Confession
Introit

Blessed Jesus, At Your Word

LSB 904
p. 203

P: The LORD was | my support.*
in the day of my ca- | lamity,
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

C: I love you, O | LORD, my strength.*
The LORD is my rock and my fortress and my de- |
liverer,
For you save a humble | people,*
but the haughty eyes | you bring down.
This God — his way is | perfect;*
the word of the | LORD proves true;
For this I will praise you, O LORD, among the | nations,*
and sing | to your name.

All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P: The LORD was | my support.*
in the day of my ca- | lamity,
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

Kyrie	p. 204
Gloria	p. 204
Collect	p. 205

P: O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Old Testament

Proverbs 9:1-10 (ESV)

Wisdom has built her house;
she has hewn her seven pillars.
She has slaughtered her beasts; she has mixed her wine;
she has also set her table.

She has sent out her young women to call
from the highest places in the town,
“Whoever is simple, let him turn in here!”

To him who lacks sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Leave your simple ways, and live,
and walk in the way of insight.”

Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

Gradual

**C: In my distress I called | to the LORD,*
and He | answered me.
Deliver me, O LORD, from | lying lips,*
from a de- | ceitful tongue.**

Epistle

Ephesians 2:13-22 (ESV)

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

