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Saints Peter and  
Paul

*Divine Service*

June 29, 2025

**Holy Communion** is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

**Opening Hymn**

*The Church's One Foundation*

LSB 644

**Liturgy**

p. 151

**Introit**

P: I will also speak of your testimonies before kings, | [O Lord]\*  
and shall not be | put to shame,

C: I will sing of the steadfast love of the LORD, for- | ever; \*  
with my mouth I will make known your faithfulness to  
all gener- | ations.

Let the heavens praise your wonders, | O LORD, \*  
your faithfulness in the assembly of the holy ones!

**Blessed are the people who know the | festal shout,\*  
who walk, O LORD, in the light of your face,  
who exult in your name | all the day\*  
and in your righteousness are ex- | alted.**

**All:      Glory be to the Father and | to the Son\*  
             and to the Holy | Spirit;  
             as it was in the be- | ginning,\*  
             is now, and will be forever. | Amen.**

**P:**        I will also speak of your testimonies before kings, | [O Lord]\*  
             and shall not be | put to shame,

<b>Kyrie</b>		p. 152
<b>Gloria</b>	<i>Gloria in Excelsis</i>	p. 154
<b>Salutation</b>		p. 156
<b>Collect</b>		

**P:**        Merciful and eternal God, Your holy apostles Peter and Paul  
             received grace and strength to lay down their lives for the sake of  
             Your Son. Strengthen us by Your Holy Spirit that we may  
             confess Your truth and at all times be ready to lay down our lives  
             for Him who laid down His life for us, even Jesus Christ, our  
             Lord, who lives and reigns with You and the Holy Spirit, one  
             God, now and forever.

**C:        Amen**

**First Reading** Acts 15:1-12 (ESV)

But some men came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.” And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. But some believers who belonged to the party of the Pharisees rose up and said, “It is necessary to circumcise them and to order them to keep the law of Moses.”

The apostles and the elders were gathered together to consider this matter. And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, and he made no distinction between us and them, having cleansed their hearts by faith. Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

## **Gradual**

**C:       How beautiful are the feet of those who preach the | good  
             news,\*  
             who publish peace and bring good news of sal- | vation.  
             Their voice has gone out to | all the earth.\*  
             and their words to the ends | of the earth.**

## **Epistle**

Galatians 2:1-10 (ESV)

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. Yet because of false brothers secretly brought in — who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery — to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality) — those, I say, who seemed influential added nothing to me. On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave

the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. Only, they asked us to remember the poor, the very thing I was eager to do.

**Alleluia** p. 156  
**Gospel** Matthew 16:13-19 (ESV)

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

**Hymn of the Day**     *Lord Jesus Christ, the Church’s Head*     LSB 647

**Sermon** Pastor Brech  
**Nicene Creed** p. 158

**Prayers**  
**Offering**  
**Offertory** p. 159

**Lord’s Supper** p. 160  
**Distribution**     *Soul, Adorn Yourself with Gladness*     LSB 636  
                         *Chief of Sinners Though I Be*     LSB 611  
                         *O Jesus, Blessed Lord, to Thee*     LSB 632  
**Canticle**     *Nunc Dimittis*     p.165  
**Prayer**     p. 166

**Benediction** p. 166  
**Hymn**     *Spread the Reign of God the Lord*     LSB 830