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Transfiguration

Divine Service

January 25, 2026

Holy Communion is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

Opening Hymn

O Morning Star, How Fair and Bright

LSB 395

Liturgy

p. 184

Introit

P: Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

C: **How lovely is your dwelling place, O | LORD of hosts!***
My soul longs, yes, faints for the courts | of the LORD;
Blessed are those who dwell | in your house,*
ever sing- | ing your praise!

**For a day in your courts is better than a thousand |
elsewhere.***

**I would rather be a doorkeeper in the house of my God
than dwell in the tents of | wickedness.**

**For the LORD God is a sun and shield; the LORD bestows
favor and | honor.***

**No good thing does he withhold from those who walk
up- | rightly.**

**All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

**P: Your lightnings lighted | up the world;*
the earth trem- | bled and shook.**

Kyrie

p. 186

Gloria in Excelsis

p. 187

Collect

**P: O God, in the glorious transfiguration of Your beloved Son You
confirmed the mysteries of the faith by the testimony of Moses
and Elijah. In the voice that came from the bright cloud, You
wonderfully foreshowed our adoption by grace. Mercifully make
us co-heirs with the King in His glory and bring us to the fullness
of our inheritance in heaven; through Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit, one
God, now and forever.**

C: Amen

Old Testament

Exodus 3:1-14 (ESV)

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take

your sandals off your feet, for the place on which you are standing is holy ground.” And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’”

Gradual

C: You are the most handsome of the | sons of men;*
 grace is poured up- | on your lips.
The LORD says to my Lord: “Sit at my | right hand,*
 until I make your enemies your | footstool.”

Epistle

2 Peter 1:16-21 (ESV)

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, This is my beloved Son, with whom I am well pleased, we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no

prophecy of Scripture comes from someone's own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

Alleluia p. 190
Gospel Matthew 17:1-9 (ESV)

And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only.

And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

Nicene Creed p. 191
Hymn of the Day *O Wondrous Type! O Vision Fair* LSB 413

Sermon *Where Moses and Elijah Stand* Matthew 17:1-9
Offertory p. 192
Offering
Prayers

Lord's Supper p. 194
Distribution *Bright and Best of the Stars of the Morning* LSB 400
Jesus Christ, Our Blessed Savior LSB 627
Songs of Thankfulness and Praise LSB 394
Canticle *Nunc Dimittis* p. 199
Prayer p. 201

Benedicamus p. 201
Benediction p. 202
Hymn *'Tis Good, Lord, to be Here* LSB 414