



Trinity Lutheran Church
 2105 King Avenue
 Slayton, MN 56172
 Rev. Jeff Williams
 pastor@trinityslayton.info
 http://www.trinityslayton.info

(Church) 507-836-8129
 (Parsonage) 507-393-0723
 (Cell) 720-234-9980

Presentation	<i>Divine Service</i>	February 2, 2025
--------------	-----------------------	------------------

Holy Communion is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord’s Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord’s Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

Opening Hymn	<i>Lord, Take My Hand and Lead Me</i>	LSB 722
Liturgy		p. 184
Introit		

P: We have thought on Your steadfast love, | O God,
 in the midst of Your | temple.

C: **Great is the Lord and greatly | to be praised
 in the city | of our God!**
**His holy mountain, beautiful in elevation, is the joy of | all the
 earth,**
Mount Zion, in the far north, the city of the | great King.
Within her | citadels
God has made Himself known as a | fortress.
**As we have heard, so have we seen in the city of the LORD of
 hosts, in the city | of our God,**
which God will establish for- | ever.

**All: Glory be to the Father and | to the Son
 and to the Holy | Spirit;
 as it was in the be|ginning,
 is now, and will be forever. | Amen.**

**P: We have thought on Your steadfast love, | O God,
 in the midst of Your | temple.**

Kyrie

p. 186

Gloria in Excelsis

p. 187

Collect

**P: Almighty and ever-living God, as Your only-begotten Son was this
 day presented in the temple in the substance of our flesh, grant that
 we may be presented to You with pure and clean hearts; through
 Jesus Christ, Your Son, our Lord, who lives and reigns with You
 and the Holy Spirit, one God, now and forever.**

C: Amen

Old Testament

1 Samuel 1:21-28 (ESV)

The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. Then they slaughtered the bull, and they brought the child to Eli. And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. For this child I prayed, and the LORD has granted me my petition that I made to him. Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.” And he worshiped the LORD there.

Gradual

**C: Great is the LORD and greatly | to be praised
in the city of our God, His holy | mountain!
As we have heard, so | have we seen
in the city of the | LORD of hosts.
We have thought on Your steadfast love, | O God,
in the midst of Your | temple.**

Epistle

Hebrews 2:14-18

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

Alleluia

p. 190

Gospel

Luke 2:22-40

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, Every male who first opens the womb shall be called holy to the Lord) and to offer a sacrifice according to what is said in the Law of the Lord, a pair of turtledoves, or two young pigeons. Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said, "Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel."

And his father and his mother marveled at what was said about him. And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And

coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

Nicene Creed		p. 191
Hymn of the Day	<i>In His Temple Now Behold Him</i>	LSB 519
Sermon	<i>Rev. Dennis Brech</i>	
Offertory		p. 192
Offering		
Prayers		
Lord's Supper		p. 194
Distribution	<i>O God, O Lord of Heaven and Earth</i>	LSB 834
	<i>The Infant Priest was Holy Born</i>	LSB 624
	<i>O Love, How Deep, How Broad, How Wide</i>	LSB 544
Post-Communion		P. 199
Benediction		p. 201
Hymn	<i>Lord, Bid Your Servant Go in Peace</i>	LSB 937