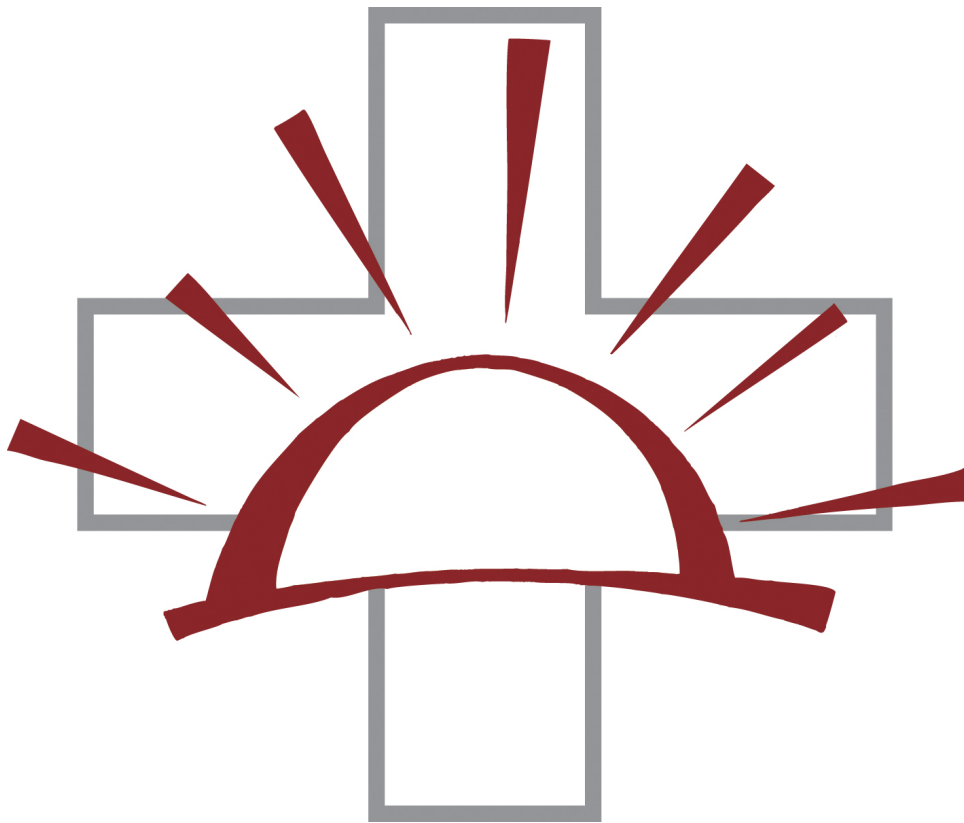


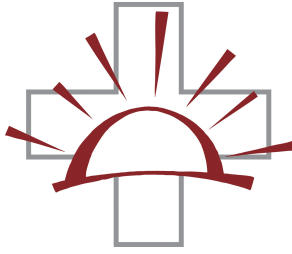
Trinity Lutheran Church



Phyllis Marie (Peters) Mansch
February 12, 1932 - September 7, 2026

Phyllis Marie (Peters) Mansch

Phyllis Marie (Peters) Mansch was born Feb. 12, 1932, on King Avenue in Slayton to Earl and Dolores Peters. Phyllis was baptized and confirmed at Zion Lutheran Church in Iona. She graduated second in her Slayton High School class in 1950, then attended Valparaiso University, Valparaiso, Indiana. She married Al Mansch, who she first met at Zion Lutheran. Their marriage in June, 1955, was the first at the new Trinity Lutheran Church in Slayton. She passed away of natural causes at Murray County Medical Center in Slayton on Sept. 7 at the age of 94. Her Christian faith was always the most important thing in her life and she devoted abundant volunteer hours to her church. At Trinity Lutheran she sang in the choir, served as congregational secretary, taught Sunday School, faithfully attended Bible Studies and was active with many dear friends in women's group activities.



Trinity Lutheran Church

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Funeral

Phyllis Mansch

September 10, 2026

Order of Service

Placing the Pall

Please Stand

P: In the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

P: In Holy Baptism Phyllis Mansch was clothed with the robe of Christ's righteousness that covered all her sin. Saint Paul says: "Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?"

C: We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in the newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.

Entrance Hymn

Amazing Grace

LSB 744

P: Lord, have mercy upon us.

**C: Christ, have mercy upon us.
Lord, have mercy upon us.**

P: The Lord be with you.

C: And also with you.

P: Let us pray:

O God of grace and mercy, we give thanks for Your loving-kindness shown to Phyllis and to all Your servants who, having finished their course in faith, now rest from their labors. Grant that we also may be faithful unto death and receive the crown of eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Readings

Old Testament

Job 19:23-27 (ESV)

Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were engraved in the rock forever! For I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!

P: This is the Word of the Lord.

C: Thanks be to God

Psalm

Psalm 23 (KJV)

Antiphon vs 6

P: Surely goodness and mercy shall follow me all the days of my life:

and I will dwell in the house of the LORD for ever.

P: The LORD is my shepherd;

I shall not want.

C: He maketh me to lie down in green pastures:

he leadeth me beside the still waters.

P: He restoreth my soul:

he leadeth me in the paths of righteousness for his name's sake.

**C: Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me;
thy rod and thy staff they comfort me.**

P: Thou preparest a table before me in the presence of mine enemies:

thou anointest my head with oil; my cup runneth over.

**C: Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the LORD for ever.**

**All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P: Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the LORD for ever.

Epistle

1 Corinthians 15:20-28 (ESV)

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must

reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For God has put all things in subjection under his feet. But when it says, all things are put in subjection, it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

P: This is the Word of the Lord.

C: Thanks be to God

Please Stand

Verse

P: Alleluia, alleluia. Jesus Christ is the firstborn of the dead;

C: to Him be glory and power forever Alleluia.

Gospel

John 11:17-27 (ESV)

P: The Holy Gospel according to Saint John the eleventh chapter.

C: Glory to You, O Lord

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console

them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you.” Jesus said to her, **“Your brother will rise again.”** Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, **“I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?”** She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ

Apostles’ Creed

All: I believe in God the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary;
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.**

From thence He shall come to judge the living and the dead.

**I believe in the Holy Spirit;
the holy Christian Church, the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

Please be seated

Hymn	<i>Beautiful Savior</i>	LSB 537
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Sermon	<i>Endurance</i>	Matthew 24:13
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But the one who endures to the end will be saved.

Please stand

Prayers *Prayer of the Church*

P: Let us pray.

Almighty God, you have knit your chosen people together in one communion, in the mystical body of your Son, Jesus Christ our Lord. Give to your whole church in heaven and on earth your light and your peace.

C: Hear us, O Lord.

P: Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life and that through the gate of death and the grave we may pass with Him to our joyful resurrection.

C: Hear us, O Lord.

P: Grant to us who are still in our pilgrimage, and who walk as yet by faith, Your Holy Spirit that He may lead us in holiness and righteousness all our days.

C: Hear us, O Lord.

P: Grant to your faithful people pardon and peace that we may be cleansed from all our sins and serve You with a quiet mind.

C: Hear us, O Lord.

P: Grant to all who mourn a sure confidence in your loving care that, casting all their sorrow on You, they may know the consolation of Your love.

C: Hear us, O Lord.

P: Give courage and faith to the bereaved that they may have strength to meet the days ahead in the assurance of a holy and certain hope, in the communion of Your Church, and in the joyful expectation of eternal life with those they love who have departed in the faith.

C: Hear us, O Lord.

P: Help us, we pray, in the midst of things we cannot understand, to believe in and find comfort in the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

C: Hear us, O Lord.

P: God of all grace, you sent Your Son, our Savior Jesus Christ, to bring life and immortality to light. We give You thanks that by His death He destroyed the power of death and by His resurrection opened the kingdom of heaven to all believers. Strengthen us in the confidence that because He lives we shall live also and that neither death nor life nor things present nor things to come will be able to separate us from your love which is in Christ Jesus our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The Lord's Prayer

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Nunc Dimittis

P: I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live, and everyone who lives and believes in Me shall never die.”

C: Lord, now you let your servant go in peace,

Your word has been fulfilled.;

**C: My own eyes have seen the salvation
which You have prepared in the sight of every people:**

**C: a light to reveal You to the nations
and the glory of Your people Israel.**

**All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

**P: I am the resurrection and the life. Whoever believes in Me,
though he die, yet shall he live, and everyone who lives
and believes in Me shall never die.”**

Benedicamus and Benediction

P: Let us bless the Lord.

C: Thanks be to God.

**P: The LORD bless you and keep you;
the LORD make His face to shine upon you and be gracious
to you;
the LORD lift up His countenance upon you and give you
peace.**

C: Amen.

P: Let us go forth in peace,

C: in the name of the Lord. Amen.

Please remain standing

The Draping of the Pall

The funeral service begins with the remembrance of Baptism in the draping of the pall. The pastor and congregation read responsively from Romans 6:4, where Paul reminds us that our Baptism is a burial with Christ: “We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.” Here we remember together that our burial completes our Baptism. We die in Baptism, and in death the glorious promises of our Baptism – deliverance from sin, death and the devil – are delivered to us.

When available, the casket is covered with a funeral pall, reminding us that the dead in the Lord are covered in the righteousness of Christ. Revelation 7 gives us the beautiful vision of the holy martyrs wrapped in resplendent robes, bleached white and perfectly cleansed by the blood of the Lamb, and we rejoice that in life and death we are covered with the forgiving and cleansing blood of Jesus.

Rev. Bryan Wolfmueller
The Lutheran Witness
September 1, 2021

Reception

The family invites you to join them for refreshments in the church undercroft (basement) after the interment.

Participants

Officiant Rev. Dr. Jeffrey B. Williams

Organist Mrs. Kathy Schwartz

Martin Luther: The Resurrection

However, what is Christ's inheritance? His heritage is life and death, sin and grace, all that is in heaven and earth, eternal truth, power, wisdom, righteousness; he governs and rules over all, over hunger and thirst, over fortune and misfortune, over everything imaginable, whether in heaven or on earth, not only spiritual but also secular affairs; and the sum total of all is, he has all things in his hand, be they eternal or temporal. Now if I believe on him, I become partaker with him of all his possessions, and obtain not only a part or a piece; but, like him, I obtain all, eternal righteousness, eternal wisdom, eternal strength, and become a lord and reign over all. The stomach will not hunger, sins will not oppress, I will no more fear death, nor be terror-stricken by Satan, and I will never be in want, but will be like Christ the Lord himself.

From Luther's Sermons – vol. 2