



**Trinity Lutheran Church
2105 King Avenue
Slayton, Minnesota**

<http://www.trinityslayton.info>

Maundy Thursday
April 2, 2026



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Maundy Thursday

Divine Service

April 2, 2026

Holy Communion is celebrated this evening at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

+ *In Nomine Jesu* +

Opening Hymn

Jesus, Greatest at the Table

LSB 446

Confession and Absolution

P: Dearly beloved, since it is our intention to come to the Holy Supper of our Lord Jesus Christ, it is proper that we diligently examine ourselves as St. Paul tells us to do, for this Holy Sacrament has been instituted for the special comfort and strengthening of those who humbly confess their sins and hunger and thirst for righteousness.

But if we thus examine ourselves, we shall find nothing in us but sin and death, from which we cannot set ourselves free.

Therefore our Lord Jesus Christ has had mercy on us and has taken on Himself our nature that He might fulfill for us the whole will and law of God and for us and for our deliverance suffer death and all that we by our sins have deserved.

And that we should the more confidently believe this and be strengthened in our faith in cheerful obedience to His holy will, He has instituted the Holy Sacrament of His Supper, in which He feeds us with His body and gives us to drink of His blood.

Therefore whoever eats of this bread and drinks of this cup, firmly believing the words of Christ, dwells in Christ, and Christ in him, and has eternal life.

We should do this also in remembrance of Him, showing His death, that He was delivered for our offenses and raised again for our justification and, giving Him our most hearty thanks, take up our cross and follow Him and according to His commandment love one another as He has loved us. For we are all one body, even as we all eat of His body and drink of His blood.

Humble yourselves, therefore, before God, confess your sins to Him, and implore His forgiveness.

C: O almighty God, merciful Father, I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.

P: God be gracious to you and strengthen your faith.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

P: The God of peace will sanctify you wholly and keep your spirit, soul, and body sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and He will do it. Go in peace (+).

C: **Amen.**

Introit

P: But far be it from | me to boast*
except in the cross of our Lord | Jesus Christ.
in Him is salvation, life, and resurrection | from the dead;*
by Him we are redeemed and set at | liberty.

C: **May God be gracious to us and | bless us*
and make His face to shine up- | on us,
that Your way may be | known on earth,*
Your saving power among all | nations.
Let the peoples praise You, | O God;*
let all the peoples | praise You!
God, our God, shall | bless us.*
God shall bless us; let all the ends of the earth | fear Him!**

P: But far be it from | me to boast*
except in the cross of our Lord | Jesus Christ.
in Him is salvation, life, and resurrection | from the dead;*
by Him we are redeemed and set at | liberty.

Kyrie

p. 186

Salutation

p. 189

Collect

P: Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

P: O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated

Old Testament Reading

Exodus 12:1-14 (ESV)

The Lord said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.”

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.”

“This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.”

Gradual

All: He has caused His wondrous works to be re- | membered;*
the LORD is gracious and | merciful.
He provides food for those who | fear Him;
He remembers His covenant for- | ever.

Epistle Reading

1 Corinthians 11:23-32 (ESV)

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Please stand

Tract

All: He has caused His wondrous works to be re- | membered;*
the LORD is gracious and | merciful.
He provides food for those who | fear Him;*
He remembers His covenant for- | ever.
My flesh is true food, and My blood is | true drink.*
Whoever feeds on My flesh and drinks My blood abides in Me,
and | I in him.

Gospel Reading

John 13:1-15 (ESV)

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and

began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, Lord, do you wash my feet? Jesus answered him, What I am doing you do not understand now, but afterward you will understand. Peter said to him, You shall never wash my feet. Jesus answered him, If I do not wash you, you have no share with me. Simon Peter said to him, Lord, not my feet only but also my hands and my head! Jesus said to him, The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you. For he knew who was to betray him; that was why he said, Not all of you are clean. When he had washed their feet and put on his outer garments and resumed his place, he said to them, Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you.

Nicene Creed		p. 191
	<i>Please be seated</i>	
Sermon Hymn	<i>O Lord, We Praise Thee</i>	LSB 617
Sermon	<i>On the Same Night on Which He Was Betrayed</i>	John 13:21-30
Offertory		p. 192
Offering		
Prayers		
Communion Liturgy		p. 194
Distribution Hymns	<i>No Tramp of Soldiers' Marching Feet</i>	LSB 444
	<i>Jesus Christ, Our Blessed Savior</i>	LSB 627
	<i>Sing, My Tongue, the Glorious Battle</i>	LSB 454
Post Communion	<i>Nunc Dimittis</i>	p. 199
Benedicamus		p. 201
Benediction		p. 202
Stripping the Altar		LSB 436
	<i>Go to Dark Gethsemane</i>	

We leave in silence knowing our Lord has been betrayed

Lent / Easter

Special Services

Evening services begin at 7:00 p.m.

<i>Date</i>	<i>Day Name</i>	<i>Title</i>	<i>Text</i>
4/02/26	Maundy Thursday	On the Night He Was Betrayed	John 13:21-30
4/03/26	Good Friday	For the Forgiveness of Your Sins	2 Cor 5:14-21
4/06/26	Easter Sunrise 7:00 a.m.	For Life Everlasting	John 20:1-18
	Breakfast 8:00 a.m.		
	Easter 9:00 a.m	Why do You Seek the Living Among the Dead?	Mark 16:1-8