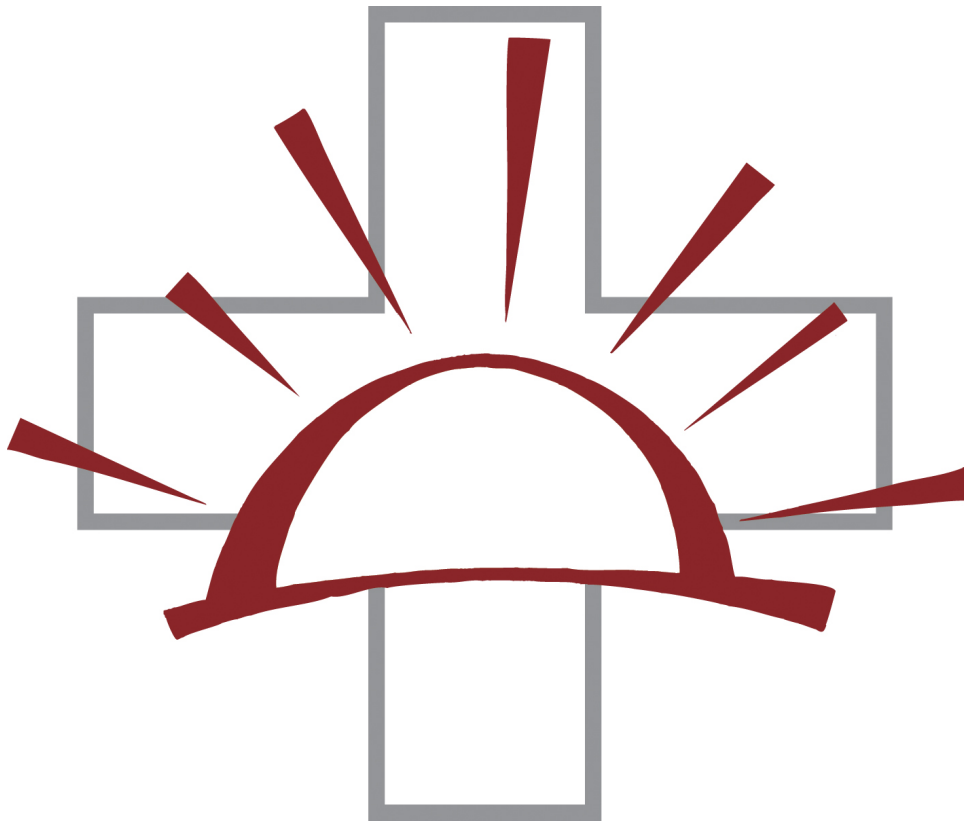


Trinity Lutheran Church



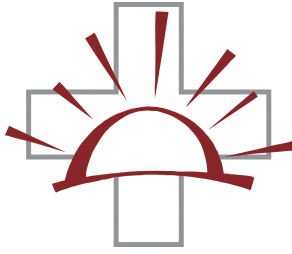
Lois Maxine (Quaintance) Oldewurtel
March 6, 1932 - August 11, 2026

The Draping of the Pall

The funeral service begins with the remembrance of Baptism in the draping of the pall. The pastor and congregation read responsively from Romans 6:4, where Paul reminds us that our Baptism is a burial with Christ: “We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.” Here we remember together that our burial completes our Baptism. We die in Baptism, and in death the glorious promises of our Baptism – deliverance from sin, death and the devil – are delivered to us.

When available, the casket is covered with a funeral pall, reminding us that the dead in the Lord are covered in the righteousness of Christ. Revelation 7 gives us the beautiful vision of the holy martyrs wrapped in resplendent robes, bleached white and perfectly cleansed by the blood of the Lamb, and we rejoice that in life and death we are covered with the forgiving and cleansing blood of Jesus.

Rev. Bryan Wolfmueller
The Lutheran Witness
September 1, 2021



Trinity Lutheran Church

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Funeral

Lois Oldewurtel

August 17, 2026

Order of Service

Placing the Pall

Please Stand

P: In the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

P: In Holy Baptism Lois Oldewurtel was clothed with the robe of Christ's righteousness that covered all her sin. Saint Paul says: "Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?"

C: We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in the newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.

Entrance Hymn *Be Still, My Soul*

LSB 752

P: Lord, have mercy upon us.

**C: Christ, have mercy upon us.
Lord, have mercy upon us.**

P: The Lord be with you.

C: And also with you.

P: Let us pray:

O God of grace and mercy, we give thanks for Your loving-kindness shown to Lois and to all Your servants who, having finished their course in faith, now rest from their labors. Grant that we also may be faithful unto death and receive the crown of eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Readings

Old Testament

Ecclesiastes 3:1-8 (ESV)

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek, and a time to lose; a time to keep, and a time to cast away; a time to tear, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace.

P: This is the Word of the Lord.

C: Thanks be to God

Psalm

Psalm 39 (ESV)

Antiphon vs 7

P: And now, O Lord, for what do I wait?
My hope is in you.

P: I said, "I will guard my ways, that I may not sin with my tongue;
I will guard my mouth with a muzzle, so long as the
wicked are in my presence."

**C: I was mute and silent; I held my peace to no avail,
and my distress grew worse.**

P: My heart became hot within me. As I mused, the fire burned;
then I spoke with my tongue:

**C: “O LORD, make me know my end and what is the
measure of my days;
let me know how fleeting I am!**

P: Behold, you have made my days a few handbreadths,
and my lifetime is as nothing before you.

**C: Surely all mankind stands as a mere breath!
Surely a man goes about as a shadow!**

P: Surely for nothing they are in turmoil;
man heaps up wealth and does not know who will
gather!

**C: And now, O Lord, for what do I wait?
My hope is in you.**

P: Deliver me from all my transgressions.
Do not make me the scorn of the fool!

**C: I am mute; I do not open my mouth,
for it is you who have done it.**

P: Remove your stroke from me;
I am spent by the hostility of your hand.

**C: When you discipline a man with rebukes for sin, you
consume like a moth what is dear to him;
surely all mankind is a mere breath!**

P: Hear my prayer, O LORD, and give ear to my cry; hold not
your peace at my tears!

For I am a sojourner with you, a guest, like all my
fathers.

C: Look away from me, that I may smile again,

before I depart and am no more!”

**All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P: And now, O Lord, for what do I wait?
My hope is in you.

Epistle

Romans 14:7-9 (ESV)

For none of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

P: This is the Word of the Lord.

C: Thanks be to God

Please Stand

Verse

P: Alleluia, alleluia. Jesus Christ is the firstborn of the dead;

C: to Him be glory and power forever Alleluia.

Gospel

Matthew 5:1-11 (ESV)

P: The Holy Gospel according to Saint Matthew, the fifth chapter.

C: Glory to You, O Lord

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ

Apostles’ Creed

All: I believe in God the Father Almighty, maker of
heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary;
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.
From thence He shall come to judge the living
and the dead.

I believe in the Holy Spirit;
the holy Christian Church, the communion of
saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

Please be seated

Hymn

The Strife is O'er

LSB 464

Sermon

Fight the Good Fight

2 Timothy 4:7-8

*I have fought the good fight, I have finished the race,
I have kept the faith. Henceforth there is laid up for me
the crown of righteousness, which the Lord, the righteous
judge, will award to me on that Day, and not only to me
but also to all who have loved his appearing.*

Offertory

Lord's Prayer

arr. Lorie Line

Prayers *Prayer of the Church*

P: Let us pray.

Almighty God, you have knit your chosen people together
in one communion, in the mystical body of your Son, Jesus
Christ our Lord. Give to your whole church in heaven and
on earth your light and your peace.

C: Hear us, O Lord.

P: Grant that all who have been baptized into Christ's death
and resurrection may die to sin and rise to newness of life
and that through the gate of death and the grave we may
pass with Him to our joyful resurrection.

C: Hear us, O Lord.

P: Grant to us who are still in our pilgrimage, and who walk
as yet by faith, Your Holy Spirit that He may lead us in
holiness and righteousness all our days.

C: Hear us, O Lord.

P: Grant to your faithful people pardon and peace that we
may be cleansed from all our sins and serve You with a
quiet mind.

C: Hear us, O Lord.

P: Grant to all who mourn a sure confidence in your loving care that, casting all their sorrow on You, they may know the consolation of Your love.

C: Hear us, O Lord.

P: Give courage and faith to the bereaved that they may have strength to meet the days ahead in the assurance of a holy and certain hope, in the communion of Your Church, and in the joyful expectation of eternal life with those they love who have departed in the faith.

C: Hear us, O Lord.

P: Help us, we pray, in the midst of things we cannot understand, to believe in and find comfort in the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

C: Hear us, O Lord.

P: God of all grace, you sent Your Son, our Savior Jesus Christ, to bring life and immortality to light. We give You thanks that by His death He destroyed the power of death and by His resurrection opened the kingdom of heaven to all believers. Strengthen us in the confidence that because He lives we shall live also and that neither death nor life nor things present nor things to come will be able to separate us from your love which is in Christ Jesus our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The Lord's Prayer

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Nunc Dimittis

P: I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live, and everyone who lives and believes in Me shall never die.”

C: Lord, now you let your servant go in peace,
Your word has been fulfilled.;

C: My own eyes have seen the salvation
which You have prepared in the sight of every
people:

C: a light to reveal You to the nations
and the glory of Your people Israel.

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P: I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live, and everyone who lives and believes in Me shall never die.”

Benedicamus and Benediction

P: Let us bless the Lord.

C: Thanks be to God.

P: The LORD bless you and keep you;
the LORD make His face to shine upon you and be gracious to you;
the LORD lift up His countenance upon you and give you peace.

C: Amen.

P: Let us go forth in peace,

C: in the name of the Lord. Amen.

Please remain standing

Recessional

I'm But a Stranger Here

LSB 748

Reception

The family invites you to join them for a meal in the church undercroft (basement) before the interment.

Participants

Officiant	Rev Dr Jeffrey B Williams
Organist	Mrs Kathy Schwartz
Pianist	Mrs Linda Staples

Martin Luther: The Resurrection

However, what is Christ's inheritance? His heritage is life and death, sin and grace, all that is in heaven and earth, eternal truth, power, wisdom, righteousness; he governs and rules over all, over hunger and thirst, over fortune and misfortune, over everything imaginable, whether in heaven or on earth, not only spiritual but also secular affairs; and the sum total of all is, he has all things in his hand, be they eternal or temporal. Now if I believe on him, I become partaker with him of all his possessions, and obtain not only a part or a piece; but, like him, I obtain all, eternal righteousness, eternal wisdom, eternal strength, and become a lord and reign over all. The stomach will not hunger, sins will not oppress, I will no more fear death, nor be terror-stricken by Satan, and I will never be in want, but will be like Christ the Lord himself.

From *Luther's Sermons – vol. 2*