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Fifth Sunday in Lent
(Judica)

Divine Service

April 6, 2025

Holy Communion is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

Spoken Liturgy

Opening Hymn
Confession
Introit

The God of Abraham Praise

LSB 798
p. 184

P: Vindicate me, | O God,*
and defend my cause against an ungodly | people,
from the deceitful and unjust man de- | liver me!*

For you are the God in whom I take | refuge;

C: **Send out your light and your truth; let them | lead me;***
let them bring me to your holy hill and to your | dwelling!
Then I will go to the altar of God, to God my ex- | ceeding joy,*
and I will praise you with the lyre, O | God, my God.

**Why are you cast down, O my soul, and why are you in turmoil
with- | in me?***

**Hope in God; for I shall again praise him, my salvation |
and my God.**

P: Vindicate me, | O God,*
and defend my cause against an ungodly | people,
from the deceitful and unjust man de- | liver me!*

For you are the God in whom I take | refuge;

**Kyrie
Collect**

Spoken

p. 186

P: Almighty God, by Your great goodness mercifully look upon Your
people that we may be governed and preserved evermore in body and
soul; through Jesus Christ, Your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.

C: Amen

Old Testament

Genesis 22:1-14 (ESV)

After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up

his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, The LORD will provide; as it is said to this day, On the mount of the LORD it shall be provided.

Gradual

C: Deliver me from my enemies, | O LORD!*
 Teach me to do Your will for You | are my God!
 You delivered me from my | enemies;*
 You rescued me from the man of | violence.

Epistle

Hebrews 9:11-15 (ESV)

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Tract

C: “Greatly have they afflicted me | from my youth”—*
 let Israel | now say—
 “Greatly have they afflicted me | from my youth,*
 yet they have not prevailed a- | gainst me.
 The plowers plowed up- | on my back;*
 they made long their | furrows.”
 The LORD is | righteous;*
 he has cut the cords of the | wicked.

Gospel

John 8:42-59 (ESV)

Jesus said to them, “If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. Why do you not understand what I say? It is because you cannot bear to hear my word.

You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. But because I tell the truth, you do not believe me. Which one of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, He is our God. But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

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| Nicene Creed | | p. 191 |
| Hymn of the Day | <i>My Song is Love Unknown</i> | LSB 430 |
| Sermon | <i>Throwing Stones</i> | John 8:42-59 |
| Offertory | <i>Spoken</i> | p. 192 |
| Offering | | |
| Prayers | | |
| Lord's Supper | <i>Spoken</i> | p. 194 |
| Distribution | <i>Jesus, Thy Blood and Righteousness</i> | LSB 563 |
| | <i>The Infant Priest was Holy Born</i> | LSB 624 |
| | <i>We Sing the Praise of Him Who Died</i> | LSB 429 |
| Canticle | <i>Nunc Dimittis</i> | p.199 |
| Prayer | | p. 201 |
| Benedicamus | <i>Spoken</i> | p. 201 |
| Benediction | <i>Spoken</i> | p. 202 |
| Hymn | <i>Not All the Blood of Beasts</i> | LSB 431 |