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Third Sunday in Lent (Oculi)	<i>Divine Service</i>	March 23, 2025
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Holy Communion is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord’s Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord’s Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

Opening Hymn
Confession
Introit

Jesus, Priceless Treasure

LSB 743
 p. 184

P: My eyes are ever | toward the LORD,*
 for he will pluck my feet out | of the net.
 Turn to me and be gra- | cious to me,*
 for I am lonely and af- | flicted.

C: To you, | O LORD,*
 I lift | up my soul.
O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.
The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.
Consider my affliction and my | trouble,*
and forgive | all my sins.

Oh, guard my soul, and de- | liver me!*
Let me not be put to shame, for I take ref- | uge in you.

All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P: My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.
Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.

Kyrie
Collect

p. 186

P: O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Old Testament

Exodus 8:16-24 (ESV)

Then the LORD said to Moses, “Say to Aaron, ‘Stretch out your staff and strike the dust of the earth, so that it may become gnats in all the land of Egypt.’” And they did so. Aaron stretched out his hand with his staff and struck the dust of the earth, and there were gnats on man and beast. All the dust of the earth became gnats in all the land of Egypt. The magicians tried by their secret arts to produce gnats, but they could not. So there were gnats on man and beast. Then the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart was hardened, and he would not listen to them, as the LORD had said.

Then the LORD said to Moses, “Rise up early in the morning and present yourself to Pharaoh, as he goes out to the water, and say to him, “Thus says the LORD, Let my people go, that they may serve me. Or else, if you will not let my people go, behold, I will send swarms of flies on you and your servants and your people, and into your houses. And the houses of the Egyptians shall be filled with swarms of flies, and also the ground on which they stand. But on that day I will set apart the land of Goshen, where my people dwell, so that no swarms of flies shall be there, that you may know that I am the LORD in the midst of the earth. Thus I will put a division between my people and your people. Tomorrow this sign shall happen.” And the LORD did so. There came great swarms of flies into the house

of Pharaoh and into his servants' houses. Throughout all the land of Egypt the land was ruined by the swarms of flies.

Gradual

C: Arise, O LORD! Let not | man prevail;*
 let the nations be judged be- | fore you!
 When my enemies | turn back,*
 they stumble and perish before your | presence.

Epistle

Ephesians 5:1-9 (ESV)

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not associate with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true).

Tract

C: To you I lift | up my eyes,*
 O you who are enthroned in the | heavens!
 Behold, as the eyes of servants look to the hand of their | master,*
 so our eyes look to the LORD our God, till he has mercy up-
 | on us.
 Have mercy upon us, | O LORD,*
 have mercy up- | on us,

Gospel

Luke 11:14-28 (ESV)

Now he was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. But some of them said, "He casts out demons by Beelzebul, the prince of demons," while others, to test him, kept seeking from him a sign from heaven. But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls. And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. And if I cast out demons by

Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. When a strong man, fully armed, guards his own palace, his goods are safe; but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. Whoever is not with me is against me, and whoever does not gather with me scatters. ”

“When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, I will return to my house from which I came. And when it comes, it finds the house swept and put in order. Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first. ”

As he said these things, a woman in the crowd raised her voice and said to him, “Blessed is the womb that bore you, and the breasts at which you nursed!” But he said, “Blessed rather are those who hear the word of God and keep it! ”

Nicene Creed		p. 191
Hymn of the Day	<i>Lord of Our Life, and God of Our Salvation</i>	LSB 659
Sermon	<i>Either Or</i>	Luke 11:14-28
Offertory		p. 192
Prayers		
Lord’s Supper		p. 194
Distribution	<i>Christ, the Life of All the Living</i>	LSB 420
	<i>The Death of Jesus Christ, Our Lord</i>	LSB 634
	<i>Jesus, Refuge of the Weary</i>	LSB 423
Canticle	<i>Nunc Dimittis</i>	p.199
Prayer		p. 201
Benedicamus		p. 201
Benediction		p. 202
Hymn	<i>O Blessed Light, O Trinity</i>	LSB 890