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First Sunday in Lent (Invocabit)

Divine Service

February 18, 2024

Holy Communion is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

Opening Hymn

All Mankind Fell in Adam's Fall

LSB 562

Confession

p. 184

Introit

P: When he calls to me, I will | answer him;*
I will rescue him and | honor him.
With long life I will sat- | isfy him*
and show him my sal- | vation.

C: **He who dwells in the shelter of the | Most High***
will abide in the shadow of the Al- | mighty.
I will say to the LORD, "My refuge and my | fortress,*
my God, in | whom I trust."
Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—
no evil shall be allowed to be- | fall you,*
no plague come | near your tent.

You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.

All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P: When he calls to me, I will | answer him;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

Kyrie
Collect

p. 186

P: O Lord God; You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Old Testament

Genesis 3:1-21 (ESV)

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, You shall not eat of any tree in the garden?” And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded

you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”

And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, You shall not eat of it, cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

The man called his wife’s name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins and clothed them.

Gradual

**C: For he will command his angels con- | cerning you*
to guard you in | all your ways.
On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.**

Epistle

Hebrews 4:14-16 (ESV)

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Tract

**C: He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.**

He will cover you with his | pinions,*
and under his wings you will find | refuge;
When he calls to me, I will | answer him;*
I will be with him in | trouble;
With long life I will sat- | isfy him*
and show him my sal- | vation.

Gospel

Matthew 4:1-11 (ESV)

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down, for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, lest you strike your foot against a stone.’” Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, “All these I will give you, if you will fall down and worship me.” Then Jesus said to him, “Be gone, Satan! For it is written, ‘You shall worship the Lord your God and him only shall you serve.’”

Then the devil left him, and behold, angels came and were ministering to him.

Nicene Creed		p. 191
Hymn of the Day	<i>A Mighty Fortress</i>	LSB 656
Sermon	<i>When He Calls I Will Answer Him</i>	Matthew 4:1-11
Offertory		p. 192
Offering		
Prayers		
Lord’s Supper		p. 194
Distribution	<i>Christ, the Lord of Hosts, Unshaken</i>	LSB 521
	<i>O Lord, We Praise Thee</i>	LSB 617
	<i>Mark How the Lamb of God’s Self-Offering</i>	LSB 600
Canticle	<i>Nunc Dimittis</i>	p.199
Prayer		p. 201
Benedicamus		p. 201
Benediction		p. 202
Hymn	<i>O Lord, Throughout These Forty Days</i>	LSB 418