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Last Sunday of the Church Year	*Divine Service*	November 22, 2026

Holy Communion is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

Opening Hymn *The Bridegroom Soon Will Call Us* LSB 514
Liturgy p. 151
Introit

P: And the ransomed of the LORD shall return and come to Zion with | singing;*
everlasting joy shall be up- | on their heads;
they shall obtain glad- | ness and joy,*
and sorrow and sighing shall | flee away.

C: O LORD, make me know my end and what is the measure | of my days;*
let me know how fleeting | I am!

Behold, you have made my days a few hand breadths, and my lifetime is as nothing be- | fore you.*
Surely all mankind stands as a | mere breath!
And now, O Lord, for what | do I wait?*
My hope | is in you.
Deliver me from all my trans- | gressions.*
Do not make me the scorn | of the fool!

All: **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P: And the ransomed of the LORD shall return and come to Zion with | singing;*
everlasting joy shall be up-| on their heads;
they shall obtain glad- | ness and joy,*
and sorrow and sighing shall | flee away.

Kyrie p. 152
Gloria *Gloria in Excelsis* p. 154
Collect

P: Lord God, heavenly Father, send forth Your Son, we pray, to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

Old Testament Isaiah 65:17-25 (ESV)

For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat

their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them.

Before they call I will answer; while they are yet speaking I will hear.

The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain, says the LORD.

Gradual

C: In many-colored robes she is led | to the king,*
with her virgin companions following be- | hind her.
With joy and gladness they are | led along*
as they enter the palace | of the king.

Epistle 1 Thessalonians 5:1-11 (ESV)

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, There is peace and security, then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

Alleluia p. 156

Gospel Matthew 25:1-13 (ESV)

Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, ‘‘Here is the bridegroom! Come out to meet him.’’ Then all those virgins rose and trimmed

their lamps. And the foolish said to the wise, ‘‘Give us some of your oil, for our lamps are going out.’’ But the wise answered, saying, ‘‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’’ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, ‘‘Lord, lord, open to us.’’ But he answered, ‘‘Truly, I say to you, I do not know you.’’ Watch therefore, for you know neither the day nor the hour.

Hymn of the Day	*Wake, Awake, for Night is Flying*	LSB 516
Sermon	*Give Me Oil in My Lamp*	Matthew 25:1-13
Nicene Creed		p. 158
Prayers		
Offering		
Offertory		p. 159
Lord's Supper		p. 160
Distribution	*Rise, My Soul, to Watch and Pray*	LSB 663
	Soul, Adorn Yourslef With Gladness	LSB 636
	Jerusalem, the Golden	LSB 672
Canticle	*Nunc Dimittis*	p.165
Prayer		p. 166
Benediction		p. 166
Hymn	*Rejoice, Rejoice, Believers*	LSB 515

Advent / Christmas / Epiphany			
Special Services			
Advent Weekday services begin at 12:00 p.m.			
Evening services begin at 7:00 p.m.			
Date	*Day Name*	*Title*	*Text*
11/25/26	Thanksgiving Eve	Songs of Thankfulness and Praise	Deuteronomy 8:1-19
12/02/26	Advent Midweek 1	John Foretold	Luke 1:5-15
12/09/26	Advent Midweek 2	The Annunciation	Luke 1:26-38
12/16/26	Advent Midweek 3	The Visitation	Luke 1:39-56
12/23/26	Advent Midweek 4	The Forerunner's Birth	Luke 1:57-80
12/24/26	Christmas Eve	Behold, Your King is Here	Luke 2:1-14
12/25/26	Christmas Day	The Word made Flesh	John 1:14-18
12/31/26	New Year's Eve	In with the Old, Out with the New	Luke 12:35-40
01/06/27	Epiphany	Joint at Trinity	Pastor Ethridge preaching