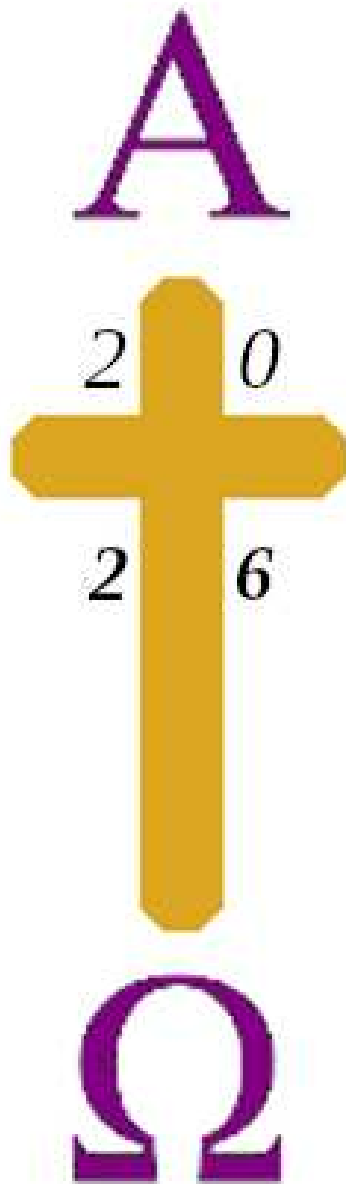
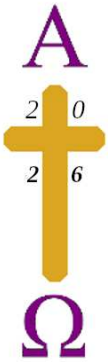


Trinity Lutheran Church
2105 King Avenue
Slayton, MN 56172



Easter Sunrise
April 5, 2026



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Easter Sunrise	07:00 am	April 5, 2026
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Lutheran Service Book: p. 219
Matins

+ *In Nomine Jesu* +

Lighting Paschal Candle

Please stand

P: Jesus Christ is the Light of the world;

C: **The light no darkness can overcome**

P: Christ yesterday and today (+);

the beginning and the end [Α - Ω];

His are all times [2] and all ages [0]; to Him be glory and
dominion through all the ages of eternity [26].

C: **Amen.**

P: Do you not know that all of us who have been baptized into
Christ Jesus were baptized into his death? We were buried
therefore with him by baptism into death, in order that, just as
Christ was raised from the dead by the glory of the Father, we
too might walk in newness of life. [Romans 6:3-4 (ESV)]

Opening Hymn	<i>Jesus Christ is Risen Today</i>	LSB 457
Opening Versicles		p. 219
Seasonal Invitatory	<i>The Lord is risen indeed... O come, let us worship Him.</i>	p. 220
Venite	<i>The Lord is risen indeed...</i>	p. 220
Psalm		Psalm 16 (ESV)
	<i>Antiphon vs. 11</i>	

P: You make known to me the | path of life;*
in your presence there is fullness of joy; at your right
hand are pleasures for- | evermore.

P: Preserve me, | O God,*
for in you I take | refuge.

**C: I say to the LORD, You | are my Lord;*
I have no good a- | part from you.**

P: As for the saints | in the land,*
they are the excellent ones, in whom is all | my delight.

**C: The sorrows of those who run after another god shall |
multiply;*
their drink offerings of blood I will not pour out or
take their names | on my lips.**

P: The LORD is my chosen portion | and my cup;*
you | hold my lot.

**C: The lines have fallen for me in pleasant | places;*
indeed, I have a beautiful in- | heritance.**

P: I bless the LORD who gives me | counsel;*
in the night also my heart in- | structs me.

**C: I have set the LORD always be- | fore me;*
because he is at my right hand, I shall not be |
shaken.**

P: Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.

C: **For you will not abandon my soul | to Sheol,*
or let your holy one see cor- | ruption.**

P: You make known to me the | path of life;*
in your presence there is fullness of joy; at your right
hand are pleasures for- | evermore.

**All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P: You make known to me the | path of life;*
in your presence there is fullness of joy; at your right
hand are pleasures for- | evermore.

Please be seated

Office Hymn

He's Risen, He's Risen

LSB 480

Old Testament

Isaiah 25:6-9 (ESV)

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.

Response

O Lord, have mercy on us.

p. 221

Thanks be to God

Epistle

1 Corinthians 15:1-11 (ESV)

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you — unless you believed in vain.

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

Response

O Lord, have mercy on us.

p. 221

Thanks be to God

Please stand

Gospel

John 20:1-18 (ESV)

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” So Peter went out with the other disciple, and they were going toward the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on Jesus’ head, not

Lord's Prayer
Salutation

p. 227
p. 227

Collect

P: Almighty God the Father, through Your only-begotten Son Jesus Christ You have overcome death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Collect for Grace
Benedicamus
Benediction

p. 228
p. 228
p. 228

Hymn

Please remain standing
He is Arisen! Glorious Word

LSB 488

+ *Solo Deo Gloria* +

The Paschal Candle

The Paschal Candle is an ancient tradition which signifies the presence of the glorified and risen Christ Jesus between Easter and the Ascension. We light the candle during the first Easter service, even before the proclamation that Jesus has risen from the dead, for in the pre-dawn darkness He broke the bonds of the tomb. His glorified body was present on Easter morning before the discovery of the empty grave by the women. During the Gospel reading on Ascension the candle is extinguished, though it stays near the Baptismal font as a reminder of Jesus promise to be with us always, even unto the end of the world.

Because Christ's resurrection is closely associated with Baptism, indeed we are buried with Him only to rise with Him, the candle is lit for Baptisms. Because of the faith that is created by the Holy Spirit working through the water and the Word, and the close connection of our hope in the resurrection with Baptism, this candle is lit for funerals.

Luther on the Resurrection

You will find few people on earth today who sincerely believe this article [of the resurrection]. Particularly men of great influence, the wealthy and mighty of this world, believe nothing of it. the same thing happened in Judaism. Hardly half of the people believed the resurrection of the dead; even the religious leaders thought nothing of it. The whole sect of the Sadducees believed neither in God nor in heaven, neither in a resurrection of the dead nor in an eternal life, neither in angel nor in devil. In a word, if you consult reason and judge according to external appearance and experience, faith fails, and man lets this article go.

Therefore it is necessary for every Christian to have before him the testimony of Holy Scripture concerning the resurrection of the dead and then also the resurrection of the Lord Christ, that he must rest firmly on these and abandon outward appearance and the experience of reason.¹

1. From: Plass, E. M. (1959). *What Luther says: A practical in-home anthology for the active Christian*. St. Louis: CPH, p. 1217