

**Trinity Lutheran Church
2105 King Avenue
Slayton, Minnesota**

<http://www.trinityslayton.info>

Easter Divine Service
April 5, 2026

P: He is risen! Alle- | luia!*
Why do you seek the living among the dead? Alle- |
luia!
Remember how He told you, Alle- | luia,*
that the Son of Man must be crucified and on the third
day rise. Alle- | luia!

C: **O LORD, our Lord, how majestic is your name in | all the
earth!***
You have set your glory above the | heavens.
**Yet you have made him a little lower than the heavenly |
beings***
and crowned him with glory and | honor.
**You have given him dominion over the works | of your
hands;***
you have put all things under | his feet,
O LORD, our Lord,*
how majestic is your name in all the earth!

All: **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P: He is risen! Alle- | luia!*
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luia!
Remember how He told you, Alle- | luia,*
that the Son of Man must be crucified and on the third
day rise. Alle- | luia!

Kyrie
Gloria
Collect

p. 186
p. 187

P: Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

Old Testament

Job 19:23-27 (ESV)

Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were engraved in the rock forever! For I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!

Gradual

C: **This is the day that the | LORD has made;***
let us rejoice and be | glad in it.
Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

Epistle

1 Corinthians 5:6-8 (ESV)

Your boasting is not good. Do you not know that a little leaven leavens the whole lump? Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

Alleluia *Now All the Vault of Heaven Resounds*

LSB 465

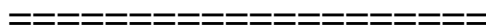
Gospel

Mark 16:1-8 (ESV)

When the Sabbath was past, Mary Magdalene and Mary the

mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back — it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

Nicene Creed		p. 191
Hymn of the Day	<i>Christ Jesus Lay in Death's Strong Bands</i>	LSB 458
Sermon	<i>He is Risen! Alleluia!</i>	Mark 16:1-8
Offertory		p. 192
Offering		p. 193
Prayers		
Lord's Supper		p. 194
Distribution	<i>He's Risen, He's Risen</i>	LSB 480
	<i>At the Lamb's High Feast</i>	LSB 633
	<i>Christ the Lord is Risen Today</i>	LSB 469
Canticle	<i>Nunc Dimittis</i>	p.199
Prayer		p. 201
Benedicamus		p. 201
Benediction		p. 202
Hymn	<i>Please remain standing</i> <i>I Know That My Redeemer Lives</i>	LSB 461



Easter Day, the Resurrection of Our Lord¹

This Day is the climax of the Church's Year, as the Fact it commemorates is the innermost center of the Christian's life and eternal hope. It is the *Feast of Feasts, the King of Days*. "The first day of the week" of the *Gospel* becomes the *Lord's Day*, uniquely His through His victory; and in joyful remembrance of the early Church kept this weekly commemoration of His Resurrection. This was not displaced, but emphasized, by the annual observance of the "historic" day as the *Lord's Day of Resurrection*, this and the *Paschal Day of the Resurrection* are its earliest names. ...

The Day, of course, is one of greatest, holiest joy. The contrast with the long fast and the emotions of preceding days adds to this effectively: the Church could hardly wait for its coming. Its celebration began with ringing of bells and glad acclaim at midnight, continuing till dawn. The churches were ablaze with candles and lights. Joyful the constant greeting, "Christ is risen!" and the answer, "He is risen indeed!"

1. Strodach, P. Z. (1924/2023). *The church year: Studies in the introits, collects, epistles, and Gospels and one's attitude toward the liturgy*. Malone, TX; Repristination Press, p. 135.