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Sixth Sunday of Easter
(Rogate)

Divine Service

May 25, 2025

Holy Communion is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

Opening Hymn
Liturgy
Introit

Rise, My Soul, to Watch and Pray

LSB 663
p. 184

P: With a voice of singing, declare this with a shout of joy to the end of the earth. Alle- | luia.*

The LORD has redeemed His servant Jacob! Alle- | luia.

C: **Shout for joy to God, | all the earth;***
sing the glory | of his name;
I cried to him | with my mouth,*
and high praise was | on my tongue.

But truly God has | listened;*
he has attended to the voice | of my prayer.
Blessed | be God,*
because he has not rejected my prayer or removed
his steadfast | love from me!

All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P: With a voice of singing, declare this with a shout of joy to the
 end of the earth. Alle- | luia.*
 The LORD has redeemed His servant Jacob! Alle- | luia.

Kyrie	p. 186
Gloria in Excelsis	p. 187
Collect	

P: O God, the giver of all that is good, by Your holy inspiration
 grant that we may think those things that are right and by Your
 merciful guiding accomplish them; through Jesus Christ, Your
 Son, our Lord, who lives and reigns with You and the Holy Spirit,
 one God, now and forever.

C: **Amen**

Old Testament Numbers 21:4-9 (ESV)

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

Verse

**C: Alleluia. Christ, who has redeemed us with | His blood,*
is risen and has appeared unto us. Alle- | luia.
I came from the Father and have come in- | to the world,*
and now I am leaving the world and going to the Father.
Alle- | luia.**

Epistle

James 1:22-27 (ESV)

But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Alleluia

p. 190

Gospel

John 16:23-33 (ESV)

“In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.”

“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

His disciples said, “Ah, now you are speaking plainly and not using figurative speech! Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” Jesus answered them, “Do you now believe? Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. I have said these things to you, that in me you may have peace. In the world you will

have tribulation. But take heart; I have overcome the world.”

Nicene Creed p. 191

Hymn of the Day	<i>Our Father, Who From Heaven Above</i>	LSB 766
Sermon	<i>Hope in Tribulation</i>	John 16:23-33
Offertory		p. 192

Offering
Prayers

Lord's Supper		p. 194
Distribution	<i>Jesus Christ, Our Blessed Savior</i>	LSB 627
	<i>My Faith Looks Up to Thee</i>	LSB 702
	<i>O Jesus, Blessed Lord, to Thee</i>	LSB 632
Canticle	<i>Nunc Dimittis</i>	p.199
Prayer		p. 201

Benedicamus		p. 201
Benediction		p. 202
Hymn	<i>Lift High the Cross</i>	LSB 837