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| Fourth Sunday of | Matins | May 11, 2025 |
|------------------|--------|--------------|
| Easter           |        |              |
| (Jubilate)       |        |              |

+ In Nomine Jesu +

| Hymn       | Water, Blood and Spirit Crying   | LSB 597              |
|------------|--|----------------------|
| Versicles  |  | p. 219               |
| Invitatory | <i>The Lord is risen indeed</i><br><i>O come, let us worship Him.</i>                          | p. 220               |
| Psalm      | Antiphon vs. 5   | Psalm 147:1-11 (ESV) |
| P:         | Great is our Lord, and abun-   dant in power;*<br>his understanding is beyond   measure.       |                      |
| P:         | Praise the LORD! For it is good to sing praises<br>for it is pleasant, and a song of praise is | •                    |
| <b>C:</b>  | The LORD builds up Je-   rusalem;*<br>he gathers the outcasts of   Israel.                     | nung.                |
| P:         | He heals the broken-   hearted*<br>and binds   up their wounds.                                |                      |
| C:         | He determines the number   of the stars;*<br>he gives to all of   them their names.            |                      |
| P:         | Great is our Lord, and abun-   dant in power;*<br>his understanding is beyond   measure.       |                      |
| C:         | The LORD lifts up the   humble;*<br>he casts the wicked   to the ground.                       |                      |
| P:         | Sing to the LORD with thanks-   giving;*<br>make melody to our God   on the lyre!              |                      |

| C:   | He covers the heavens with clouds; he prepares rain   for the earth;* |
|------|---|
| р.   | he makes grass grow   on the hills.                                   |
| P:   | He gives to the beasts their food,*                                   |
| G    | and to the young ravens   that cry.                                   |
| C:   | His delight is not in the strength   of the horse,*                   |
|      | nor his pleasure in the legs   of a man,                              |
| P:   | but the LORD takes pleasure in those who   fear him,*                 |
|      | in those who hope in his   steadfast love.                            |
| All: | Glory be to the Father and   to the Son*                              |
|      | and to the Holy   Spirit;   |
|      | as it was in the be-   ginning,*                                      |
|      | is now, and will be forever.   Amen.                                  |
| P:   | Great is our Lord, and abun-   dant in power;*                        |
|      | his understanding is beyond   measure.                                |

| Office Hymn | With High Delight Let Us Unite | LSB 483 |
|-------------|--------------------------------|---------|
| Office Hymn |                                |         |

## **Old Testament**

Isaiah 40:25-31 (ESV)

To whom then will you compare me, that I should be like him? says the Holy One. Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

| O Lord, have mercy on us. | p. 221 |
|---------------------------|--------|
| Thanks be to God          |        |

## Epistle

Response

1 Peter 2:11-20 (ESV)

Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do evil and to praise those who do good. For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

| Response | O Lord, have mercy on us. | p. 221 |
|----------|---------------------------|--------|
|          | Thanks be to God          |        |

John 16:16-22 (ESV)

## Gospel

"A little while, and you will see me no longer; and again a little while, and you will see me." So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

| Easter Responsory | Sing to the Lord<br>Give to the Lord all<br>glory and strength | p. 222        |
|-------------------|--|---------------|
| Sermon            | Shout for Joy  | John 16:16-22 |
| Canticle          | Te Deum  | p. 223        |

## Offering

| Kyrie         | p. 227 |
|---------------|--------|
| Lord's Prayer | p. 227 |
| Salutation    | p. 227 |
| Collect       |        |

- P: Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.

| Collect for Grace<br>Benedicamus<br>Benediction |                     | p. 228<br>p. 228<br>p. 228 |
|---|---------------------|----------------------------|
| Hymn  | In thee is Gladness | LSB 818                    |
|   | + Solo Deo Gloria + |                            |