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Second Sunday
after Epiphany
Confession of St. Peter

Divine Service

January 18, 2026

Holy Communion is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

Opening Hymn

Christ is Made the Sure Foundation

LSB 909

Liturgy

p. 184

Introit

P: I will speak of your testimonies before kings, | [O Lord,]*
and shall not be put to shame.

C: I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness
to all gener- | ations.

Let the heavens praise your wonders, | O LORD,*
your faithfulness in the assembly of the | holy ones!

**Blessed are the people who know the | festal shout,*
who walk, O LORD, in the light | of your face,
who exult in your name | all the day*
and in your righteousness are ex- | alted.**

**All: Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
as it was in the be- | ginning,*
 is now, and will be forever. | Amen.**

**P: I will speak of your testimonies before kings, | [O Lord,]*
 and shall not be put to shame.**

Kyrie	p. 186
Gloria in Excelsis	p. 187
Collect	

P: Heavenly Father, You revealed to the apostle Peter the blessed truth that Your Son Jesus is the Christ. Strengthen us by the proclamation of this truth that we too may joyfully confess that there is salvation in no one else; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

First Reading Acts 4:8-13 (ESV)

Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus.

Gradual

**C: What we proclaim is | not ourselves,*
 but Jesus | Christ as Lord.
 We also believe, and so we | also speak,*
 as one who speaks ora- | les of God.
 From the rising of the sun to its | setting,*
 the name of the LORD is | to be praised.**

Epistle

2 Peter 1:1-15 (ESV)

Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ: May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, and godliness with brotherly affection, and brotherly affection with love. For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have. I think it right, as long as I am in this body, to stir you up by way of reminder, since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

Gospel

Mark 8:27-35 (ESV)

And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” And he strictly charged them to tell no one about him.

And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it.”

Nicene Creed

p. 191

Hymn of the Day

By All Your Saints in Warfare
vs. 1, 10, 3

LSB 517

Sermon

You Are the Christ

Mark 8:27-35

Offertory

p. 192

Offering

Prayers

Lord’s Supper

p. 194

Distribution

Jesus, Name of Wondrous Love
O Lord, We Praise Thee
Come, Follow Me, the Savior Spake

LSB 900

LSB 617

LSB 688

Canticle

Nunc Dimittis

p.199

Prayer

p. 201

Benedicamus

p. 201

Benediction

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Hymn

Jesus Loves Me

LSB 588