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Second Sunday
after Epiphany

Divine Service

January 19, 2025

Holy Communion is celebrated this Sunday at Trinity Lutheran Church in the glad confidence that our Lord, as His Words say, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of sins. Our Lord invites to His table those who believe He is truly present, repent of all sin, and set aside any refusal to forgive as He forgives us. Because Saint Paul reminds us that we can receive the Lord's Supper to our judgment, we are very careful to administer the Sacrament only to those who are properly prepared. When we receive Holy Communion, we publicly declare our agreement with the teachings of the church from which we receive it. *Therefore, if you are not yet a member of this congregation, a sister congregation of the Lutheran Church—Missouri Synod and if you have not previously spoken to the Pastor about Holy Communion, please refrain from coming forward to receive Communion until you have first spoken with the Pastor.* If you cannot receive the Lord's Supper but desire a blessing, please join us at the Communion rail and cross your arms over your chest to tell the pastor of your intent.

Opening Hymn

Lord, When You Came as Welcome Guest

LSB 859

Liturgy

p. 184

Introit

P: All the earth worships you and sings prais- | es to you;*
they sing praises | to your name.
It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;

C: **Shout for joy to God, | all the earth;***
sing the glory of his name; give to him | glorious praise!

Say to God, How awesome | are your deeds!*
So great is your power that your enemies come cringing
| to you.
All the earth worships you and sings prais- | es to you;*
they sing praises | to your name.
Come and see what | God has done:*
he is awesome in his deeds toward the chil- | dren of
man.
Blessed | be God,*
because he has not rejected my prayer or removed his
steadfast | love from me!

All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P: All the earth worships you and sings prais- | es to you;*
they sing praises | to your name.
It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;

Kyrie p. 186
Gloria in Excelsis p. 187
Collect

P: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Old Testament Exodus 33:12-23 (ESV)
Moses said to the LORD, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.” And he said, “My presence will go with you, and

I will give you rest.” And he said to him, “If your presence will not go with me, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

And the LORD said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.” Moses said, “Please show me your glory.” And he said, “I will make all my goodness pass before you and will proclaim before you my name The LORD. And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But, he said, you cannot see my face, for man shall not see me and live.” And the LORD said, “Behold, there is a place by me where you shall stand on the rock, and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

Gradual

**C: He sent out His word and | healed them,*
 and delivered them from their de- | struction.
 Let them thank the LORD for His | steadfast love,*
 for His wondrous works to the chil- | dren of men!**

Epistle

Romans 12:6-16 (ESV)

Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited.

Alleluia p. 190
Gospel John 2:1-11 (ESV)

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Nicene Creed p. 191
Hymn of the Day *The Only Son from Heaven* LSB 402

Sermon *The First of Signs* John 2:1-11
Offertory p. 192

Prayers

Lord’s Supper p. 194
Distribution *I Come, O Savior, to Thy Table* LSB 618
Come Join in Cana’s Feast LSB 408
Thy Body, Given for Me, O Savior LSB 619

Canticle *Nunc Dimittis* p.199
Prayer p. 201

Benedicamus p. 201
Benediction p. 202
Hymn *The Star Proclaims the King is Here* LSB 399