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Third Last Sunday Trinity 25	*Matins*	November 8, 2026

Solo Deo Gloria

Opening Hymn *Herald, Sound the Note of Judgment* LSB 511

Opening Versicles p. 219
Ascription of Praise *Common* p. 219
Invitatory *The Lord will come again in glory.* p. 220
O Come, let us worship Him.
Venite p. 220

Psalm Psalm 14 (ESV)

antiphon vs 7

P: Oh, that salvation for Israel would come out of | Zion!*
When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel | be glad.

P: The fool says in his heart, ‘‘There | is no God.’’*
They are corrupt, they do abominable deeds, there is none | who does good.

C: The LORD looks down from heaven on the chil- | dren of man,*
to see if there are any who understand, who seek | after God.

P: They have all turned aside; together they have be- | come corrupt;*
there is none who does good, not | even one.

C: Have they no knowledge, all the evil- | doers*
who eat up my people as they eat bread and do not call up- | on the LORD?

P: There they are in great | terror,*
for God is with the generation of the | righteous.

C: You would shame the plans | of the poor,*
but the LORD is his | refuge.

P: Oh, that salvation for Israel would come out of | Zion!*
When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel | be glad.

All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P: Oh, that salvation for Israel would come out of | Zion!*
When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel | be glad.

Office Hymn *Preserve Your Word, O Savior* LSB 658

Old Testament Exodus 32:1-20 (ESV)

When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the rings of gold that were in their ears and brought them to Aaron. And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it. And Aaron made proclamation and said, "Tomorrow shall be a feast to the LORD." And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

And the LORD said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, And the LORD said to Moses, "I have seen this people, and behold, it is a stiff-necked people. Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you."

But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth?' Turn from your burning anger and relent from this disaster against your people. Remember Abraham, Isaac, and

Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" And the LORD relented from the disaster that he had spoken of bringing on his people.

Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written. The tablets were the work of God, and the writing was the writing of God, engraved on the tablets. When Joshua heard the noise of the people as they shouted, he said to Moses, "There is a noise of war in the camp." But he said, "It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear." And as soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain. He took the calf that they had made and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel drink it.

Response *O Lord, have mercy upon us...* p. 221

Epistle 1 Thessalonians 4:13-18 (ESV)

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

Response *O Lord, have mercy upon us...* p. 221

Gospel Matthew 24:15-28 (ESV)

So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), then let those who are in Judea flee to the mountains. Let the one who is on the housetop not go down to take what is in his house, and let the one who is in the field not turn back to take his cloak. And alas for women who are pregnant and for those who are nursing infants in those days! Pray that your flight may not be in winter or on a Sabbath. For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. And if those days had not been cut

short, no human being would be saved. But for the sake of the elect those days will be cut short. Then if anyone says to you, Look, here is the Christ! or There he is! do not believe it. For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. See, I have told you beforehand. So, if they say to you, Look, he is in the wilderness, do not go out. If they say, Look, he is in the inner rooms, do not believe it. For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. Wherever the corpse is, there the vultures will gather.

Common Responory *Forever, O Lord...* p. 221

Sermon Matthew 24:15-28

Ryan Beers

Canticle *Te Deum* p. 223

Offering

Kyrie p. 227
Lord's Prayer p. 227
Collect and Prayers

P: Almighty God, we implore You, show Your mercy to Your humble servants that we, who put no trust in our own merits, may not be dealt with after the severity of Your judgment but according to Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Benedicamus p. 228
Benediction p. 228
Hymn *Lord of Our Life* LSB 659

Solo Deo Gloria